MYSORE LEGISLATIVE COUNCIL

Thursday, 22nd February 1968

The House met in the Council Chamber at Fifteen Minutes past Two of the Clock.

MR CHAIRMAN [SRI S. C. EDKE, B.A., LL.B.] in the Chair.

STARRED QUESTIONS

(to which oral answers were given)

Language Formula

5. Sri J. B. MALLARADHYA (Legislative Assembly Constituency).—

Will the Minister for Education and Agriculture be pleased to state:—

(*a*) whether Government is aware that there is a Section of the Public and a large body of students who wish to fall in line with the policy adopted in the matter of language formula by the Madras Government;

(*b*) whether Government would consider the question of calling for a meeting of representatives of parents, students, Universities, Department of Public Instruction, Legislators and other educationists to hammer out a policy acceptable generally to the people of the State;

(*c*) whether Government is bound to consult the Central Government in the Ministry of Education in regard to the language issue as applied to Educational Institutions of all grades in the State;

(*d*) whether any indication has been furnished to the State Government by the Centre that a uniform educational policy should be adopted throughout the States in India on this ticklish issue?

A.—Sri K. V. SHANKARA GOWDA (Minister for Education and Agriculture).—

(*a*) No.

(*b*) No.

(*c*) No.

(*d*) Yes. Parliament has passed a Resolution on the Language Policy.

Sri J. B. MALLARADHYA.—May I know the source of information furnished to the Hon'ble Minister when he says that a large number of students are not in favour of two language policy ?

Sri K. V. SHANKARA GOWDA.—I have said so because one section of the students, namely, the Students Council has not supported this agitation.

Sri J. B. MALLARADHYA.—I am not bothered about the agitation. I would like the Government to make it clear through this interpellation what exactly is the policy ? The agitation started because of the imposition of Hindi and insistence on two language policy. I should like to know whether the two language policy is going to be adopted ?

Sri K. V. SHANKARA GOWDA.—Three language formula has been accepted long back and it has been working in the State for the last ten years and I do not see any reason why it should be changed.

Sri J. B. MALLARADHYA.—The statement of the Minister is very categorical, but other Ministers have, often times, not fallen in line with the Minister for Education. That is what has disturbed the mind of the public. We accepted the three language formula. But it was the passing of the Language Act and the Resolution which has caused all this mischief. Will the Hon'ble Minister accept this formula ?

Sri K. V. SHANKARA GOWDA.—After all, passing of the Language Act and the Resolution in the Parliament has created some agitation and some agitation is going on. The impression amongst the students is that the balance will not be equally distributed. There is some substance in their argument. That is why the Chief Minister of Mysore and other leaders are trying to impress upon the Government of India that this extra burden on the students in the non-Hindi speaking areas should be removed.

Sri J. B. MALLARADHYA.—May I know this unequal burden is going to be removed ? May I know whether the mind of the Government is clear in regard to this question of removal of unequal burden ?

Sri K. V. SHANKARA GOWDA.—The only way is to insist upon the adoption of three language in all the States.

ಶ್ರೀ ಎಂ. ಟಿ. ಶ್ರೀಕಂಠಯ್ಯ.—ವಿದ್ಯಾ ಸಚಿವರು ಮತ್ತು ಕಾನೂನು ಸಚಿವರಾಗಿರತಕ್ಕವರು ಮೈಸೂರಿನಲ್ಲಿ ಭಾಷಣ ಮಾಡುತ್ತಾ ದ್ವಿಭಾಷಾ ಸೂತ್ರವೇ ಬಕಳ ಒಳ್ಳೆಯದು, ತ್ರಿಭಾಷಾ ಸೂತ್ರ ಪರಿಯಲ್ಲಿ ಎಂದು ಭಾಷಣ ಮಾಡಿರುವುದು ತಮ್ಮ ಗಮನಕ್ಕೆ ಬಂದಿದೆಯೇ?

ಶ್ರೀ ಕೆ. ವಿ. ಶಂಕರಗೌಡ.—ಅದು ನನ್ನ ಗಮನಕ್ಕೆ ಬಂದಿಲ್ಲ.

ಶ್ರೀ ಎಂ. ವಿ. ವೆಂಕಟಪ್ಪ.—3 ಭಾಷೆಗಳನ್ನು ಉತ್ತರದವರು ಒಪ್ಪದಿದ್ದರೆ ಏನು ಮಾಡುತ್ತೀರಿ?

ಶ್ರೀ ಕೆ. ವಿ. ಶಂಕರಗೌಡ.—ಒಪ್ಪುವುದಿಲ್ಲ ಎಂದರೆ, ಒಪ್ಪದಿದ್ದರೆ ಎಂದು ಹೈಪೋಥಿಟಿಕಲ್ ಆಗಿ ಕೇಳಿದರೆ ಉತ್ತರ ಕೊಡುವುದಕ್ಕಾಗುವುದಿಲ್ಲ. ದೇಶದ ಹಿತದೃಷ್ಟಿಯಿಂದ, ರಾಷ್ಟ್ರದ ಹಿತದೃಷ್ಟಿಯಿಂದ, ದೇಶಾಭಿಮಾನ ಅವರಲ್ಲಿದ್ದರೆ ಅದನ್ನು ಒಪ್ಪಿಕೊಳ್ಳಬೇಕಾಗುತ್ತದೆ.

Sri M. C. NARASIMHAN.—Has it not come to the notice of the Government that despite the Official Language Act passed more than 10 years ago, the three language formula has not been strictly observed in the northern States?

Sri K. V. SHANKARA GOWDA.—It is not exactly so.

Sri M. C. NARASIMHAN.—Is it the case of the Government that it is being observed ?

Sri K. V. SHANKARA GOWDA.—In some states it is observed and in some other states it is not strictly observed. Strictly speaking in Mysore also it is only two language formula and it cannot be three language formula. The hon'ble members are aware that I made a statement in the other House that even though a student gets zero in Hindi he will be made to pass. We are giving only instruction in Hindi, and strictly speaking it is only two language formula and not three language formula.

Sri J. B. MALLARADHYA.—If the Government of Mysore is clear in their minds that it is unnecessary, they need not teach Hindi. There are various resolutions passed in the students meeting stating that they do not want Hindi. Then all this agitation of destruction of Government properties and all that take place. Why is it the Goverment says that the policy adopted by Madras is not shared by people in Mysore ?

Sri K. V. SHANKARA GOWDA.—We cannot give up Hindi instruction. Hindi is necessary because it is not going to be the link language in the years to come. We will have to adopt one language of the country as the National language and that cannot be any other language except Hindi. Therefore instruction in Hindi is necessary.

Sri J. B MALLARADHYA.—Are the Government aware that there is also a move that there is no validity in saying that Hindi alone should be the national language and all the languages mentioned in the 8th schedule have equal rights to be adopted as national languages?

Sri K. V. SHANKARA GOWDA.—It is not a feasible proposition.

Sri M P L. SASTRY.—Is it not a fact that under article 343 (1) Hindi has been already recognised as the official language of the country?

Sri K. V. SHANKARA GOWDA.—It is true. The hon'ble members may know it.

Sri M. P. L. SASTRY.—Is it not in the interest of the Mysoreans that an opportunity should be created for them to study Hindi and have the benefit of learning the language ?

Sri K. V. SHANKARA GOWDA.—That is why we are having the three language formula.

Sri M. C. NARASIMHAN.—May I know whether the Government is trying to take up with the centre for amending the resolution passed by the Parliament or whether it is moving in the direction of giving a few suggestions in the matter of implementation of the resolution?

Sri K. V. SHANKARA GOWDA.—Our stand is in the matter of implementing the resolution, it must be so arranged that the burdens on the students in different parts of the country should not be unequal.

Sri J. B. MALLARADHYA.—In reply to question whether you intend calling for meeting of parents, students, etc., you have said "no" Why do you think it is unnecessary ?

Sri K. V. SHANKARA GOWDA.—This matter has been discussed for so many years and Hindi has been adopted as National language according to our Constitution. I do not think any fresh ground is there for discussion.

Sri J. B. MALLARADHYA.—What is it that is being considered by the Government in answer to the agitation throughout the country? If you do not consider that the advice or views of these people is necessary, what is there for the Government to decide? Are you going to wait for the decision of the Government of India ? An assurance was held out to the students and they have suspended agitation thinking that their case will be considered ? What exactly is the assurance held out?

Sri K. V. SHANKARA GOWDA.—In the resolution it is stated that for the Central services knowledge of English or Hindi is necessary. In the event of that resolution being implemented, the Hindi speaking areas naturally will learn only one language. But in the other areas they will have to learn two languages. This is what is agitating the minds. We have in turn been asking the Central Government that in the Hindi speaking areas the students must be made to learn three languages. Otherwise the burden will be unequal. That is what we are insisting.

ಶ್ರೀ ಎಂ. ಗೋವಿಧರಾವ್.—ದಕ್ಷಿಣ ಭಾರತದ ಮುಖ್ಯ ಮಂತ್ರಿಗಳು ಎಂದರೆ ಕಿಂಬಿಯೇಕರ ಪ್ರದೇಶಗಳ ಮುಖ್ಯಮಂತ್ರಿಗಳು ಈ ವಿಷಯ ಚರ್ಚೆ ಮಾಡುವುದಕ್ಕೆ ಇಲ್ಲಿ ಬಂದು ಸಭೆ ನೆರೆದರು. ಅವರಲ್ಲಿ ವಿಷ್ಣುತ್ತಿ ಏನಾಯಿತು?

ಶ್ರೀ ಕೆ. ವಿ. ಶಂಕರಗೌಡ.—ಅದು ನನ್ನ ಗಮನಕ್ಕೆ ಬಂದಿಲ್ಲ.

ಶ್ರೀ ಕೆ. ಟಿ. ಶಾಮೀಗೌಡ.—ಈ ಭಾಷಾ ಸಂಸ್ಯದ ವಿಷಯದಲ್ಲಿ ವಿದ್ಯಾಧಿಕಾರಿಗಳನ್ನೊಳಗೊಂಡಂತೆ ನಿರ್ದಿಷ್ಟವಾದ ಸಲಹೆಗಳನ್ನೇನಾದರೂ ಸರ್ಕಾರದ ಮುಂದೆ ಇಟ್ಟಿದ್ದಾರೆಯೇ? ಅಥವಾ ವಿಶ್ವವಿದ್ಯಾನಿಲಯದವರು, ವಿದ್ಯಾ ಇಲಾಖೆಯವರು ತಮಗೆ ಏನು ಸಲಹೆ ಕೊಟ್ಟಿದ್ದಾರೆ?

ಶ್ರೀ ಕೆ. ವಿ. ಶಂಕರಗೌಡ.—ಯಾವ ವ್ಯೋರೂ ಬಂದಿಲ್ಲ.

ಶ್ರೀ ಜೆ. ಬಿ. ಮಲ್ಲಾರಾಧ್ಯ.—ಅವರಿಂದ ಅಭಿಪ್ರಾಯವನ್ನು ಸರ್ಕಾರದವರಾಗಲಿ, ವಿಶ್ವವಿದ್ಯಾನಿಲಯದವರಾಗಲಿ ಈ ಸ್ಟೂಡೆಂಟ್ಸ್ ಕಾಂಪ್ಲಿಂಟನ್ನು ಒಪ್ಪಿಕೊಂಡಿದ್ದಾರೆಯೆ?

ಶ್ರೀ ಕೆ. ವಿ. ಶಂಕರಗೌಡ.—ಮಾನವರ್ಸಿಟಿಯವರು ಒಪ್ಪಿಕೊಂಡಿದ್ದಾರೆ.

ಶ್ರೀ ಜೆ. ಬಿ. ಮಲ್ಲಾರಾಧ್ಯ.—ಇತರ ವಿದ್ಯಾಧಿಕಾರಿಗಳು ಆ ಸ್ಟೂಡೆಂಟ್ ಕಾಂಪ್ಲಿಂಟ್‌ಗೆ ವ್ಯತಿರಿಕ್ತ ಇಲ್ಲ, ಅವರು ಹೇಳತಕ್ಕ ಮಾತಿನಲ್ಲಿ ನಮಗೆ ನಂಬಿಕೆ ಇಲ್ಲ ಎಂದು ಹೇಳುತ್ತಾ ಇರುವುದು ನಿಜವೇ?

ಶ್ರೀ ಕೆ. ವಿ. ಶಂಕರಗೌಡ.—ಅವು ಎರಡು ಸಂಸ್ಥೆಗಳಲ್ಲಾ ಇವೇ ಇರುತ್ತವೆ. ಒಂದು ವ್ಯಾತಿರಿಕ್ತ ಸಂಸ್ಥೆ ಇಲ್ಲವಾಗ ಮತ್ತೊಂದು ಸಂಸ್ಥೆ ಆ ರೀತಿ ಹೇಳುವುದಸ್ಟಭಾಷೆ.

ಶ್ರೀ ಜೆ. ಬಿ. ಮಲ್ಲಾರಾಧ್ಯ.—ಯೂನಿವರ್ಸಿಟಿಯವರು ಈ ಸ್ಟೂಡೆಂಟ್ಸ್ ಕಾಂಪ್ಲೇಂಟ್ಸನ್ನು ಅಸ್ತಿತ್ವಕ್ಕೆ ಬರಮಾಡಿ ಇಲ್ಲವೇ ಇರಕ್ಕೆ ತೊ ದರೆಗೆ ಅವಕಾಶ ಮಾಡಿಕೊಟ್ಟಿದ್ದಾರೆ ಎಂದು ಹೇಳುವುದು ಒಪ್ಪುತ್ತೀರಾ? ಆ ಸಂಸ್ಥೆಯನ್ನು ಏಕೆ ಮಾಡಬೇಕಾಯಿತು? 4—5 ಸಾವಿರ ಜನ ವಿದ್ಯಾರ್ಥಿಗಳು ಬಂದು ಅವಕ್ಕೆ ವ್ಯಾತಿರಿಕ್ತ ಇಲ್ಲ ಎಂದು ಹೇಳಬೇಕಾದರೆ ಏನು ಸುಳ್ಳುವಾಗಿ ಅವಕ್ಕೆ ವ್ಯಾತಿರಿಕ್ತ ಇದೆ ಎಂದು ಒಪ್ಪಿಕೊಂಡಿದ್ದೇವೆಂದು ಹೇಳುವುದಕ್ಕೆ ಸಾಧ್ಯವೇ?

Sri K. V. SHANKARA GOWDA.—It is a representative body. Students from different institutions have been taken on that Council. Now if some of the students think that it has no representative character that may not be taken for serious consideration.

ಶ್ರೀ ವಿಶ್ವನಾಥಸ್ವಾಮಿ.—ಹಿಂದಿಯನ್ನು ಲಿಂಕ್‌ಲ್ಯಾಂಗ್ವೇಜ್ ಎಂದು ಒಪ್ಪಿಕೊಂಡ ನಂತರ, ತ್ರಿಭಾಷಾ ಸೂತ್ರವನ್ನು ಒಪ್ಪಿಕೊಂಡ ನಂತರ ಹಿಂದೀ ಪರೀಕ್ಷೆಯಲ್ಲಿ ತೇರ್ಗಡೆಯಾಗದವರೂ ಸೊನ್ನೆ ನಂಬರ್ ತೆಗೆದುಕೊಂಡರೂ ಪಾಸ್ ಮಾಡಿಬಿಡ್ತೀವೆ ಎಂದು ಹೇಳಿದ್ದೀರಿ, ಇದರಿಂದ ಕಾನ್‌ಸ್ಟಿಟ್ಯೂಷನ್‌ಗೆ ಮೋಸ ಮಾಡಿದಂತಾಗುವುದಿಲ್ಲವೇ ?

ಶ್ರೀ ಕೆ. ವಿ. ಶಂಕರಗೌಡ.—ಮೋಸ ಅಲ್ಲ, ಹಿಂದಿಯಲ್ಲಿ ನಾಕಾದಷ್ಟು ವರ್ಕಿಂಗ್ ನಾಲೆಡ್ಜ್ ಇದ್ದರೆ ನಾಕು ಅಂತ ಅಷ್ಟೆ.

Sri K. R. ACHAR.—The Official Language Bill was conceived to give effect to the assurances given by Sri Jawaharlal Nehru. I want to know what is the view of the Government on this question. Th s Official Languages Amendment Bill as it was p ssed and the pec liar resolution that was passed, wou d fulfil the assurances of Nehru ?

Sri K. V. SHANKARA GOWDA.—The resolution in a way takes away the assurance given by Nehru.

ಶ್ರೀ ಜೆ. ಬಿ. ಮಲ್ಲಾರಾಧ್ಯ.—ಈ ಚಳುವಳಿ, ಧಾಳಿಗೆಲ್ಲಾ ಕೇಂದ್ರಸರ್ಕಾರದವರೇ ಬಹುಮಟ್ಟಿಗೆ ಕಾರಣರು ಎಂದು ಸರ್ಕಾರವವು ಒಪ್ಪಿಕೊಂಡು ಅವರಿಗೆ ಈ ವಿಷಯು ಸ್ವಲ್ಪ ಹೇಳುತ್ತೀರಾ ?

ಶ್ರೀ ಕೆ. ವಿ. ಶಂಕರಗೌಡ.—ಇದಕ್ಕೆ ಕೇಂದ್ರ ಸರ್ಕಾರದವರು ಕಾರಣರಲ್ಲ. ಉತ್ತರ ಇಂಡಿಯಾದವರು ಹಿಂದಿ ಆಗಬೇಕು ಎಂದು ಹೇಳತಕ್ಕ ಜನ ಕಾರಣ ಎಂದು ಹೇಳಬಹುದು.

ಶ್ರೀ ಜೆ. ಬಿ. ಮಲ್ಲಾರಾಧ್ಯ.—ಉತ್ತರ ಹಿಂದೂಸ್ತಾನದಲ್ಲಿರತಕ್ಕ ಈ ಹಿಂದೀ ಜಲಟ್ ಅಫಸಾ ಹಿಂದೀ-ಫ್ಯಾನಟಿಕ್ಸ್ ಯಾರಿದ್ದಾರೆ ಅವರನ್ನು ಪ ಜೋದನೆಮಾಡಿ ಸರ್ಕಾರ ತಮ್ಮ ಕೈಯಲ್ಲಿಈ ಕೆಲಸ ಮಾಡುವುದಕ್ಕೆ ಶಕ್ತ ಇಲ್ಲ ಎಂದು ಅವ ಪ್ರಜೋದನೆಗೆ ಮಣಿದು ಈ ಒಂದು ಕೆಲಸವನ್ನು ಮಾಡಿದೆ ಎಂದು ಹೇಳಿದರೆ ಅವನ್ನು ಒಪ್ಪುತ್ತೀರಾ ?

ಶ್ರೀ ಕೆ. ವಿ. ಶಂಕರಗೌಡ.—ಅವರು ಪ್ರಜೋದನೆಗೆ ಗುರಿಯಾಗಿದ್ದಾರೆ ಅಂತ ಅಲ್ಲ, ತಪ್ಪು ಮಾಡಬಹುದು ಅವನ್ನು ತಿದ್ದಿಕೊಳ್ಳುವುದು ನಮಗೆ ಬಿಟ್ಟಿದೆ.

ಶ್ರೀ ಜೆ. ಬಿ. ಮಲ್ಲಾರಾಧ್ಯ.—ದಕ್ಷಿಣ ಇಂಡಿಯದಲ್ಲಿರತಕ್ಕ 4 ರಾಜ್ಯಗಳಿಗೆ ಸಂಬಂಧಪಟ್ಟಹಾಗೆ ಒಂದು ಸರ್ವಸಮ್ಮತವಾದ ಭಾಷಾನೀತಿಯನ್ನು ತರುವುದಕ್ಕೆ ಸರ್ಕಾರದವರು ಏನಾದರೂ ಮಾಡುತ್ತೀರಾ ?

ಶ್ರೀ ಕೆ. ವಿ. ಶಂಕರಗೌಡ. ದಕ್ಷಿಣ ಹಿಂದೂಸ್ತಾನಕ್ಕೆ ಸಂಬಂಧಪಟ್ಟಹಾಗೆ ಮಾಡುವುದಕಾಗುವುದಿಲ್ಲ. ಇಡೀ ಭಾರತಖಂಡಕ್ಕೆ ಅನ್ವಯಿಸುವ ಹಾಗೆ ಒಂದು ವ್ಯವಸ್ಥೆಯನ್ನು ಮಾಡಲಾಗುವುದು.

Sri K. R ACHAR.—What is the effect of this resolution? Is it a law or is it only a resolution passed by the Parliament which we are not bound to obey ?

Sri K. V. SHANKARA GOWDA.—It is only a recommendation; it is not a statute.

ಶ್ರೀ ಜೆ. ಬಿ. ಮಲ್ಲಾರಾಧ್ಯ.—ಆ್ಯಂಗ್ಲೋ ಇಂಡಿಯನ್ಲಿರತಕ್ಕ ವಿಷಯಕ್ಕೂ ಮತ್ತು ಪೊನ್ನೆ ಪಾರ್ಲಿಯಮೆಂಟಿನ ಮುಂದೆ ಬಂದು ಪಾಸಾದ ಭಾಷಾ ನಿರ್ಣಯಕ್ಕೂ ಹೊಂದಾಣಿಕೆ ಇಲ್ಲ. ನಿರ್ಣಯವನ್ನು ಕಾರ್ಯರೂಪಕ್ಕೆ ತಂದರೆ ಡಿಸ್ಕ್ರಿಮಿನೇಟ್ ಮಾಡಿದಹಾಗೆ ಆಗುತ್ತದೆ. ಉತ್ತರಭಾರತದ ವಿದ್ಯಾರ್ಥಿಗಳಿಗೂ ದಕ್ಷಿಣಭಾರತದ ವಿದ್ಯಾರ್ಥಿಗಳಿಗೂ ಭಾಷಾ ವಿಚಾರದಲ್ಲಿ ಡಿಸ್ಕ್ರಿಮಿನೇಷನ್ ಮಾಡಿದಾಗೆ ಆಗುತ್ತದೆ. ಹಾಗಿರುವಾಗ ಏತಕ್ಕೆ ಯಾರಾದರೂ ಸುಪ್ರೀಂ ಕೋರ್ಟಿಗೆ ಹೋಗಿ ಅಷನ್ನು ಚ್ಯಾಲೆಂಜ್ ಮಾಡಿಸುವಾರದು ?

ಶ್ರೀ ಕೆ. ವಿ. ಶಂಕರಗೌಡ.—ಕೇಂದ್ರ ಸರ್ಕಾರದವರೇ ಆ ಬಗ್ಗೆ ನೂತ್ನ ಕ್ರಮ ಕೈಗೊಳ್ಳುವರು.

ಶ್ರೀ ಜೆ. ಬಿ. ಮಲ್ಲಾರಾಧ್ಯ.—ಈ ವಿಚಾರದಲ್ಲಿ ನಾನೇ ಒಂದು ನಿರ್ಣಯವನ್ನು ಈ ಸಭೆಯಿಂದ ತರುತ್ತೇನೆ. ಅದನ್ನು ಸರ್ಕಾರದವರು ಒಪ್ಪಿಕೆ ಳ್ಳುತ್ತೀರಾ ?

Sri K. V. SHANKARA GOWDA.—My permission is not necessary to bring in a resolution.

Smt. M. R. LAKSHAMMA.—Is the Mysore Government thinking of passing an official resolution as has been done by the Andhra and Madras Governments ?

Sri K. V. SHANKARA GOWDA.—That question is under the examination of the Government.

Smt. M. R. LAKSHAMMA.—Will the Government bring forward such a resolution during the course of this session itself ?

Sri K. V. SHANKARA GOWDA —We are examining it.

Smt. M. R. LAKSHAMMA.—Is it not a fact that the Students' Council is an elected body ?

Sri K. V. SHANKARA GOWDA.—It is a fact.

Sri J. B. MALLARADHYA.—What is the basis of election ? They say it is not a representative body and that there is no approved system of election in the constitution of the Students' Council I am not trying to create trouble ; on the contrary, I am trying to resolve differences, if any. Has the Minister assured himself that the coming into existence of the Students' Council is as a result of the approved system of election ?

Sri K. V. SHANKARA GOWDA.—This information is not available ; if the hon'ble Member puts another question, I will furnish the answer.

Sri M. P. L. SASTRY.—Is it not a fact that this Students' Council is an elected body representative of the colleges under the Bangalore University ?

Sri K. V. SHANKARA GOWDA.—May be true.

Sri M. P. L. SASTRY.—Is it not a fact that the Action Committee has come into being very recently and that too during the strike period and that it is not a body recognised by the University ?

Sri K. V. SHANKARA GOWDA.—It has come into being during the recent strike.

ಶ್ರೀ ಎಂ. ಆರ್. ಶ್ರೀಕಂಠಯ್ಯ.—ವಿದ್ಯಾರ್ಥಿಗಳ ಆ ಚುನಾವಣೆಯು ಅದೇನು ಡೈರೆಕ್ಟ್ ಚುನಾವಣೆಯೇ ಅಥವಾ ಇಂಡೈರೆಕ್ಟ್ ಚುನಾವಣೆಯೇ ಏನು ?

ಶ್ರೀ ಕೆ. ವಿ. ಶಂಕರಗೌಡ.—ಆ ವಿವರಗಳು ಈಗ ನನ್ನಲ್ಲಿಲ್ಲ.

Smt. M. R. LAKSHAMMA.—Is it not a fact, whatever may be the mode of election, it was accepted as a representative body by the large majority of students ?

Sri K. V. SHANKARA GOWDA.—It was accepted till very recently.

Smt. M. R. LAKSHAMMA.—Was it not carrying out a number of constructive schemes for the benefit of the students ?

Sri K. V. SHANKARA GOWDA.—Yes.

Sri M. P. L. SASTRY.—Is it not a fact that this Students' Council was constituted after the constitution was drafted by the University in consultation with the representatives of students and the principals of various colleges under the University ?

Sri K. V. SHANKARA GOWDA.—It was true.

Sri M. P. L. SASTRY.—Is it not a fact that among other things Students' welfare is one of the objects of the Students' Council ?

Sri K. V. SHANKARA GOWDA.—Yes.

Sri J. B. MALLARADHYA.—Is Government aware that a third body called the Students' Welfare Council also came into existence recently ?

ಶ್ರೀ ಕೆ. ವಿ. ಶಂಕರಗೌಡ.—ಇರಬಹುದು.

Smt. M. R. LAKSHAMMA.—Is it not a fact that such children are born during agitation ?

Sri K. V. SHANKARA GOWDA.—Yes.

ಶ್ರೀ ಜೆ. ಬಿ. ಮಲ್ಲಾರಾಧ್ಯ.—ವಿದ್ಯಾರ್ಥಿಗಳ ಅಭ್ಯುದಯಕ್ಕೆ ಒಂದು ಸ್ಟೂಡೆಂಟ್ಸ್ ಕೌನ್ಸಿಲ್ ಇರುವಾಗ ಮತ್ತೊಂದು ಈ ಸ್ಟೂಡೆಂಟ್ಸ್ ವೆಲ್‌ಫೇರ್ ಸಮಿತಿಯಂಥದ್ದು ನೇಮಕ ಮಾಡಬೇಕಾಗಿತ್ತು, ಗಡ್ಡಕ್ಕೆ ಬೇರೆ ಸಿಗೇಕಾಯಿಯೇ ?

[No answer]

Sri JIVRAJ HIRACHAND SHAH.—Will any resolution on behalf of the Government be placed before this House to give an indication to the Centre just like the resolution passed by the Madras and Andhra Governments ?

Sri K. V. SHANKARA GOWDA.—As I stated before, we are examining that question.

Creating of Statutory Bodies to Administer Schools in the State

6. Sri M. V. VENKATAPPA (Graduates' Constituency).—

Will the Minister for Education and Agriculture be pleased to state :—

(*a*) whether the Government has accepted the report submitted by M/s. T. R. Jayaraman's Committee appointed by the Government of Mysore for examining the question of creating statutory bodies at the District Level to administer Primary and Secondary Schools in the State ;

(*b*) if so ; the main features of the Report ;

(*c*) the action taken by the Government to implement the approved report ?